

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

HARLIE E. "GENE" REYNOLDS  
1000 Coussons Rd.  
Dubberly, LA 71024

2. Office Sought (Include title of office as well)

State Representative  
Webster/Bossier  
10

OFFICE USE ONLY

Report Number: 56969

Date Filed: 2/9/2016

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary

Future

This report covers from 9/15/2015 through 12/31/2015

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☒ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

GIBSLALND BANK & TRUST  
1374 Homer Rd  
Minden, LA 71055

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

MARTHA REYNOLDS

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 9th day of February, 2016.

Harlie E. "Gene" Reynolds

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

Martha, 337-515-3485; D

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 4,275.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 4,275.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 4,275.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 10,135.00
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 10,135.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 16,471.53
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 4,275.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 10,135.00
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 10,611.53

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 1,250.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 1,250.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>ASSOCIATED BRANCH PILOTS</b> 3813 N Causeway Blvd #100 Metairie, LA 70002  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2015	\$500.00	\$500.00
<b>DEBORAH T BASKIN</b> 124 South Church St Heflin, LA 41039  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/15/2015	\$25.00	\$25.00
<b>CHECK INTO CASH</b> 201 Keith St SW Suite 80 Cleveland, TN 37311  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/08/2015	\$500.00	\$500.00
<b>CHENIERE LNG O &amp; M SERVICES LLC</b> 700 Milam St Suite 1900 Houston, TX 77002  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/21/2015	\$500.00	\$500.00
<b>CHESAPEAKE ENERGY PAC</b> P O Box 18496 Oklahoma City, OK 73154  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/17/2015	\$250.00	\$250.00
<b>EXXON MOBIL CORPORATION</b> P O Box 2519 Houston, TX 77252  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/12/2015	\$500.00	\$500.00
<b>4. SUBTOTAL (this page)</b>		<b>\$2,275.00</b>	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<u>\$250.00</u>	TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>INTERNATIONAL PAPER PAC</b> 1101 Pennsylvania Ave NW Suite 200 Washington, DC 20004  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	10/17/2015	\$500.00	\$500.00
<b>LOUISIANA REALTORS PAC</b> P O Box 3338 Baton Rouge, LA 70821  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	09/25/2015	\$500.00	\$500.00
<b>SCHOOL BOOK SUPPLY CO OF LA LLC</b> 1375 Enclave Parkway Houston, TX 77077  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	09/15/2015	\$1,000.00	\$1,000.00
<b>4. SUBTOTAL (this page)</b>		\$2,000.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>		\$ 4,275.00	N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<u>\$1,000.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 1,250.00</u>

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AMERICAN CANCER SOCIETY 920 Pierremont Suite 300 Shreveport, LA 71106	09/21/2015	relay for life sponsor	\$ 100.00
JOHN B EDWARDS P O Box 1115 Amite, LA 70422	09/15/2015	contribution for governors race	\$ 3,500.00
JOHN B EDWARDS P O Box 1115 Amite, LA 70422	11/06/2015	donation for governor campaign	\$ 2,500.00
GIBSLAND BANK & TRUST 1374 Homer Rd Minden, LA 71055	10/08/2015	cash for donation for senior citizen Bingo at parish fair	\$ 100.00
GLENBROOK YEARBOOK 1674 Country Club Circle Minden, LA 71055	09/21/2015	yearbook ad	\$ 120.00
DOROTHY S HILL 529 Tramel Rd Dry Creek, LA 70637	11/06/2015	state representative campaign donation	\$ 250.00
HOUSE DEMOCRATIC CAUCUS P O Box 4385 Baton Rouge, LA 70821	10/22/2015	donation	\$ 2,000.00
IOTA RHO OMEGA P O Box 1093 Minden, LA 71058	12/14/2015	donation for Miss Fashionetta contest	\$ 50.00
3. SUBTOTAL (optional)			\$8,620.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LA TEEN CHALLENGE 564 Braxton Rd Dodson, LA 71422	10/22/2015	sponsor for project Be A Hero	\$ 130.00
MHS BASKETBALL P O Box 838 Minden, LA 71058	11/06/2015	donation for Holiday Classic Basketball Tournament	\$ 150.00
MINDEN CIVITANS P.O. Box 95 Minden, LA 71058	10/22/2015	membership dues for Oct, Nov, Dec	\$ 21.00
MINDEN JR SERVICE LEAGUE 335 Harris Rd Minden, LA 71055	09/21/2015	sponsor for run/walk	\$ 100.00
MINDEN LIONS CLUB P O Box 874 Minden, LA 71058	10/22/2015	membership dues for Oct, Nov, Dec	\$ 95.00
MINDEN PRESS HERALD P.O. Box 1339 Minden, LA 71058	09/21/2015	labor day ad	\$ 25.00
MSW CHAMBER OF COMMERCE 110 Sibley Rd Minden, LA 71055	10/20/2015	tickets for 15 under 40 banquet	\$ 70.00
MSW CHAMBER OF COMMERCE 110 Sibley Rd Minden, LA 71055	11/01/2015	door prize donation for Farm City Breakfast	\$ 25.00
3. SUBTOTAL (optional)			\$616.00
4. TOTAL (optional - complete only on last page of this schedule)			

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
STEVE RAMSEY 633 Aubrey Beatty Road Heflin, LA 71039	11/30/2015	donation for Police Jury work on boat ramp	\$ 250.00
SALINE SOIL & WATER CONSERVATION DISTRICT P O Box 528 Ringgold, LA 71068	09/21/2015	donation for feral hog workshop	\$ 100.00
THE GLASCOCK GROUP INC LLC 5438 Shreveport Highway Pineville, LA 71360	11/18/2015	payment for campaign phone work	\$ 500.00
U S POSTAL SERVICE 393 Hwy 531 Dubberly, LA 71024	09/21/2015	stamps	\$ 49.00
3. SUBTOTAL (optional)			\$899.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 10,135.00

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